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CONFIRMATION NO. 3755

|                                                                                                                                                                                                                            |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/531,816                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>04/07/2005<br><b>RULE</b>                                                   | <b>CLASS</b><br>220              | <b>GROUP ART UNIT</b><br>3727                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>SAEG181.001APC |
| <b>APPLICANTS</b><br>Hiroshi Honda, Tokushima, JAPAN;<br>Minoru Oka, Tokushima, JAPAN;<br>Hidekatsu Shoji, Tokushima, JAPAN;<br>Shiro Yamaguchi, Tokushima, JAPAN;<br>Hiroyuki Shimomura, Tokushima, JAPAN;                |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/12200 09/25/2003                                                                                                                                  |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-294589 10/08/2002<br>JAPAN 2003-106169 04/10/2003                                                                                                                       |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                             | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>18                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>13                    |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                                                                                                     |                                                                                                             | <b>INDEPENDENT CLAIMS</b><br>1   |                                                                                                                                                                                                                                                                                 |                                              |
| <b>ADDRESS</b><br>20995                                                                                                                                                                                                    |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>TITLE</b><br>Lifting device forming structure and chemical container having the structure                                                                                                                               |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                          | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |